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GUTTERS STAINS Mars appearance. Also stamp pads. Times-Virginia, Phone 352-2811. 7-26-tf

The Norfolk and Western Railway Company has applied to the State Corporation Commission of Virginia for authority to discontinue intrastate less - than - carload freight service to and from the following stations in Appomattox County, Virginia:
Appomattox
The hearing of this application (Case No. 18764) is set before the Commission in its courtroom in the Blanton Building in the City of Richmond at 10:00 a.m., Eastern Daylight Time, on June 4, 1964.
All interested parties should appear before the Commission at said time and place and present their testimony.
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Senior Vice President
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Card Of Thanks

I would like to thank all my friends and relatives for the prayers, gifts, visits, and flowers sent me during my recent stay in the hospital and since my return home. Your kindness will always be remembered. Mrs. Betty Lucado. 5-7-1p

Mrs. A. R. Cyrus wishes to thank her many friends, neighbors, the pastors and everyone who remembered her while in the hospital and since her return home for the beautiful flowers, cards, gifts, fruit, and prayers. They were all such a comfort to me. May God bless all of you. Thanks again. Mrs. A. R. Cyrus. 5-7-1p

Thanks to my many friends who remembered me while I was in the hospital and since my return home. Joe Megginson, Jr. 5-7-1p

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Glendale

The Youth Fellowship of New Concord Church, motored to Father Judges near Amherst on Sunday. Mr. Paul Nash is the director.

Mr. and Mrs. L. M. Tibbs visited Mr. and Mrs. R. B. Tibbs and Mrs. Virginia Tibbs on Sunday.

Mr. and Mrs. Malcolm Jordan Mr. and Mrs. Jimmy Marshall visited Mrs. Margaret Marshall on Sunday afternoon.

Miss Nancy Cheatham has returned to school. Nancy, hope you will do fine now.

Mrs. Hunter Nash and Mrs. Margaret Marshall spent Friday and Monday in Gladys.

Mrs. Gerald Blanks was called home on Sunday due to the illness of her grandmother at Big Island.

Mr. Roy Booth is still home due to having trouble with his leg. Hope it will be better real soon.

Mr. and Mrs. Buford family spent Sunday and Mrs. Hunter Nash

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Times-Virginian

PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
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Whose Bread I Eat–His Song I Sing

By J. G. McDaniel, M.D.

Remember, as a small boy in knee breeches, going with my father to ... on a house call in the Shenandoah Valley of the Ocmulgee River. There was a barbecue, and citizens, especially farmers, from all the counties gathered. This was before the first World War.

It seemed that someone in the Congress had introduced a bill that would give the farmers some money (provided they did something. The congressman was strongly opposed it. I have no idea what it was, because I was watching a red dobber" making a ball of mud. The congressman snapped me back to attention, however, when he said, "I'm going to tell you a true story about the hog dogs that once lived about forty years down the river."

"Years ago," the congressman said, "great horseshoe bend down the river, lived a drove of wild hogs. Where they came from no one knew, but they survived floods, fires, freezes, droughts, and bears. The greatest compliment a man could pay to a dog was to say that he had killed the hogs in Horseshoe Bend and remained alive. Occasionally a pig was killed by dogs or a gun — a conversation lasted for years to came.

"Finally a one-gallused man came by country store on the river road and asked the whereabouts of these wild hogs. He drove a one-house wagon, had an axe, a quilts, a lantern, some corn, and a single barrel shotgun. He was a slender, slow-moving, patient man — he chewed his tobacco deliberately and spat very seldom.

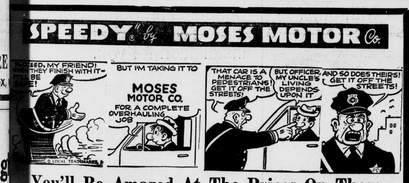
"Several months later he came back to the same store and asked for help to bring out the wild hogs. He stated that he had them all in a pen over in the swamp.

"Bewildered farmers, dubious hunters, and storekeepers all gathered at the head of Horseshoe Bend to view the captive hogs.

"'It was very simply,' said the one-gallused man. 'First I put out some corn For three weeks they would not eat it. Then some of the young ones grabbed an ear and ran off into the thicket. Soon they were all eating it; then I commenced building a pen around the corn, a little higher each day. When I noticed that they were all waiting for me to bring the corn and had stopped grubbing for acorns and roots, I built the trap door. Naturally,' said the patient man, 'they raised quite a ruckus when they seen they was trapped, but I can pen any animal on the face of the earth if I can just get him to depend on me for a free handout.'"

We have had patient men in our central government in Washington for years. They are using our own dollars instead of corn. I still think about the trap door and the slender, stooped man who chewed his tobacco deliberately, when he spat and turned to the gathered citizens many years ago and said, "I can pen any animal on the face of the earth if I can just get him to depend on me for a free handout."

This article is reprinted from the November, 1961 Bulletin of the Fulton County (Georgia) Medical Society.



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THE BIBLE SPEAKS
BY DR. KENNETH J. FOREMAN

Background Scripture: Matthew
Devotional Reading: Psalm 150.
6:33; Mark 6:30-32; I Corinthians 6:12-14, 19, 20; Philippians 4:8.

Doing Nothing

Lesson for May 10, 1964

Sylvia Porter says that a newborn baby today has a "work-life expectancy" of 41.4 years; less than if he had been born 10 years ago. This baby's leisure expectancy, that is the length of time he will not be working at any real job for money, is 25.2 years, on the average. But even if he doesn't have so long a time out of work, his job—what ever it is—includes a good deal of leisure. Vacations, coffee breaks, holidays—nobody wants a job with no leisure possible! Now leisure used to be described as a state of doing nothing at all. But everybody who has tried it knows that doing nothing is the most wearisome of all occupations. So the question becomes: What do you do at that time when you have nothing in particular to do.

First The Kingdom

Does the Bible cast any light on this, Indeed it does, and a good thing too, for with every generation the problem of what to do with our leisure time becomes more acute. First of all, in work or rest or play, in the activities for which we expect and get no pay, there is one great principle which the Christian must always keep in sight: the principle that may be called "The Kingdom first." (Matthew 6:33) This commandment of Jesus is like the Ten Commandments in that it is good every day in the week. There are no holidays for the Ten Commandments; there is no holiday for the Kingdom-first principle. Now what does this mean? The Kingdom of God means a state of things where God's will is done "on earth as it is in heaven;" where the will of the God who is Love comes to pass. The Kingdom of God, as Paul says (Romans 14:17) is "righteousness and peace and joy in the Holy Spirit." Let us nail this down to our problem of leisure. The Christian principle of "Kingdom-first" means, among other things, this: The test of how you spend your leisure hours or days is whether you have used the time in such ways as harmonize with God's love — with righteousness and peace and joy.

Don't Make Yourself Worse

One very simple and commonsense use of leisure is suggested in Mark 6:30-32, where Jesus urges his disciples to get away by themselves to rest. Here we have the hint that a vacation from even the most important work a man can do may do the man good so that he will return to the work with brighter eye and stronger hand. Resting can be doing nothing; but it can be doing nothing for a good reason. The Bible encourages resting, it has no good words for loafing. Resting is quiting when you need a rest, loafing is resting when you don't need a rest. This bring up another point. The Bible warns not once only (as in I Cor. 6:12-14) but from first to last, against self - indulgence, pandering to your own appetites. (There is spiritual selfindulgence just as there is physical, but that is another story.)

Mental Bill Of Fare

When you go into a restaurant in most progressive states, you can see on the wall framed A. L. A. posters that say that books are not afraid to eat there, even if you are a stranger. Food for the mind, however, is not always labeled; which is too bad, for your mental bill of fare is just as important, indeed far more so, than food for the stomach. St. Paul gives us what is much better than a censor's blacklist, or whitelist eligher. He tells us what kind of things to think about. Leisure is the time for conversation, for reading, for seeing TV and the movies, for playing games. Nobody says these things are all wrong, perfect. But a Christian can see that it is just as possible to poison your mind with low-grade movies, I fare as it is to poison your body with spoiled or unwholesome food at mealtime. Mental poisons are lying around everywhere. Be sure your mind gets only Grade A stuff to digest!

(Based on outlines copyrighted by the Division of Christian Education, National Council of Churches of Christ in the U. S. A. Released by Community Press Service.)

Oakville

The W.S.C.S. of Mt. Comfort will meet Thursday evening at 7:30, also th eMen's Club will meet at the church. Mrs. Hazel Lee Martin will present the book — "Striving Toward Christian Perfection."

Mrs. Clarke Moore visited Mr and Mrs. Thomas Phelps Sunday afternoon.

The Home Demonstration Club will meet with Ann Ayers with Grace Moore joint hostess.

Louis Walker Moore will leave this week end for California, where he will be stationed in the Air Force. He has completed his training in Texas.

We are sorry to hear that Mrs. Roach (formerly Opal Coleman) is in the hospital. Her parents, Mr. and Mrs. Taylor Coleman, are staying at her home and seeing after her baby. Hope she will soon be well.

Glad to see Miss Haskins back at school. She has been out for sometime due to an operation.

Pastor Speaks

FAMILY LIFE SUGGESTIONS

Last week, in an attempt to outline some factors in a happy, resourceful, and well - rounded family life, three suggestions were made: Communication must be kept open, spiritual and emotional growth, and each play the sex role as God has designed in creation.

This article suggest three more factors. First, "Tell the Truth". There is a famous television program by this name.

Honesty in all our dealings with family life is a big problem in today's world. Many marriage difficulties find their way back to a lack of honesty in the husband or wife or both. Marriage is the most intimate relationship life offers. It is more intimate than brother- sister or parent-child relationship.

When you say to your sweetheart, "I want to know you better," you can if you will tell the truth. The sex relation affords an opportunity for intimacy; for it gives the opportunity to give vent to all the feelings and emotions.

Second, is love's expression. Most of the clinical studies reveal that much of the core of mental illness is lovelessness. The lack of the capacity to love, as well as the misconception of what it is, is the basis of much of the trouble in marriage.

The word "love" as used today frequently refers to something we get rather than something we give or share. "I love you" in this respect is like saying, "I love oranges". It means I squeeze and get what I want and throw the remains away. In far too many instances that's all it means.

Love in the true sense has the sharing aspect. When one shares one enhances his own life as well as others. Of the three words used to describe love, the strongest is AGAPE. It may include the other aspects of love, like the physical and social aspects, but it carries the value idea. We love another for what he or she is. We recognize the value and dignity of the individual, and move in that recognition.

One ancient philosopher has written, "I will show you a love portion without drugs, or herbs, or with spell". I will love you for what you are.

A final factor in happy marriage is appreciation. Really this is the end result of the others. It seems that a do-it-yourself husband decided to make another bed for the growing child. He had heard his wife express some concern. After about a month in the shop he appeared one day with his prized achievement. His wife looked at it and simply said, "this is not what I had in mind." You would not have hurt the husband more if you had hit him with a hammer.

Every person has a tremendous need to be appreciated.

In our international relations we often have "buffer states." These territories often absorb the tensions of contending countries. The individual is in some respects contending with the outside world, and the home becomes a buffer state. These frustrations can be absorbed in the home relationships many times when it has the qualities of appreciation love, honesty, etc abide.

Christ is the answer. He puts these qualities in the marital relationship. So make him the center of your personal life and your home and family life. Tie your home to the church, and let them together become centers of power in making for a better and happier marriage and family life. It does take a good bit of living to make a home."

O. D. Moore,
Liberty Baptist Church

Rocks

May 4 — Sunday is Mother's Day. Those who have Mothers, let's not forget them.

Mrs. Lewis Dickerson returned home from the hospital Wednesday.

Quite a number called to see Mrs. Lewis Dickerson last week.

Pvt. Samuel E. Dickerson, of Fort Jackson, S. C., arrived Friday to spend a 14 day leave with his parents, Mr. and Mrs. Lewis Dickerson and Christine.

Lewis Harris left Sunday for Massachusetts after spending a 14-day leave with his family.

Mrs. Joe Almond took Jane to Lynchburg Friday to get another shot. Mrs. Clarence Richardson accompanied her there.

The G. A. members had their meeting with Mrs. Aulden Roach Wednesday afternoon.

Phillip Inge was in a musical recital at Appomattox Thursday night.

Audrey Inge was among the seven 4-Her's who have done outstanding 4-H club work in the county. She was initiated into the 4-H Honor Club on April 23rd.

Samuel Dickerson spent Sunday at Brookneal with his aunt and uncle, Mr. and Mrs. Hudson Dickerson.

The faculty of the Daily Vacation Bible School held their meeting this afternoon fro m1 to 3 p. m.

Samuel Dickerson was at Pamplin this morning awhile.

Mr. and Mrs. Harry Ranson and Mr. and Mrs. Otis Ranson went to Alexandria Sunday to see Hubert Martin, who is in a hospital there.

Andrey Inge and Catherine Ranson spent Sunday in Buckingham with Lynn and Sharon Roach while their mother, Mrs. W. R. Roach went to Alexandria to see her father, Hubert Martin, who is sick.

Mrs. Elsie Perdieu, of Charlotte C. H., spent Friday with her mother, Mrs. Rosa Marks.

Mrs. Elsie Ranson spent Saturday night in the home of Mr. and Mrs. Bobby Mitchell, of Appomattox.

Mrs. Joe Almond and Jane spent Sunday with her parents, Mr. and Mrs. Clarence Richardson.

Mr. and Mrs. Richard Inge and girls, of Farmville, were visiting in the home of Mr. and Mrs. Toby Inge Sunday afternoon.

Evergreen

Rev. Virgil L. Hudson brought a fine message here at Baptist Sunday morning.

A number from here are attending the Associational Mission Clinic at Liberty Church this week.

Mr. and Mrs. Leonard McFadden, Mrs. Eddie Carter called in the home of Mrs. C. J. Paulette Saturday afternoon.

Woodrow Hughes and Little Shaw on Shorter both were hurt and had to have some stitches taken last week.

Mr. and Mrs. Perry Mobley and family, Mr. and Mrs. T. J. Hodges and grandson, Ronnie, spent Sunday in Richmond visiting Mr. and Mrs. Curtis Morris and family.

Mrs. Katie Austin is spending sometime with her daughter, Mr. and Mrs. Lewis Harvey and girls Linda and Sue.

Mr. J. Bruce has accepted a position at Pamplin recently.

Those who attended the G.A. meeting held at Eagle Eyrie, May 1st to May 3rd were Mrs. V. L. Hudson, Miss Rosa Mae Port Jackson, S. C., arrived Friday to spend a 14 day leave with his parents, Mr. and Mrs. Lewis Dickerson and Christine.

Lewis Harris left Sunday for Massachusetts after spending a 14-day leave with his family.

Mrs. Joe Almond took Jane to Lynchburg Friday to get another shot. Mrs. Clarence Richardson accompanied her there.

The G. A. members had their meeting with Mrs. Aulden Roach Wednesday afternoon.

Phillip Inge was in a musical recital at Appomattox Thursday night.

Audrey Inge was among the seven 4-Her's who have done outstanding 4-H club work in the county. She was initiated into the 4-H Honor Club on April 23rd.

Samuel Dickerson spent Sunday at Brooknel with his aunt and uncle, Mr. and Mrs. Hudson Dickerson.

The faculty of the Daily Vacation Bible School held their meeting this afternoon fro m1 to 3 p. m.

Samuel Dickerson was at Pamplin this morning awhile.

Mr. and Mrs. Harry Ranson and Mr. and Mrs. Otis Ranson went to Alexandria Sunday to see Hubert Martin, who is in a hospital there.

Andrey Inge and Catherine Ranson spent Sunday in Buckingham with Lynn and Sharon Roach while their mother, Mrs. W. R. Roach went to Alexandria to see her father, Hubert Martin, who is sick.

Mrs. Elsie Perdieu, of Charlotte C. H., spent Friday with her mother, Mrs. Rosa Marks.

Mrs. Elsie Ranson spent Saturday night in the home of Mr. and Mrs. Bobby Mitchell, of Appomattox.

Mrs. Joe Almond and Jane spent Sunday with her parents,

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